

Handout #20

3:4-8

Any structural pattern for this unit?

v. 4— ?parousia

now (_____) → (_____)

hidden (v. 3) →

v. 5—begins with an ?

Rhetorical: paraenetic joined to ?

?contrast:

This is not moralism.

This is not meritism.

It is

immorality (*porneia*)

impurity

passion

evil desire

greed

Mortification via vivification

v. 6—now →

present aspect

v. 7—antithesis

v. 8—“put aside”/“put off”

contrast:

anger

wrath

malice

slander

abusive speech

ethical/moral paraenesis of the Christian?