

## Handout #24

3:22-4:1

Narrative: ecumenical

local

Paradigm of personhood:

? arises out of this ?

Illustration: ?

Cf. <http://nwts.edu/audio/JTD/Philemon.htm>.

v. 22—ovfqalmodouli,a| (*ophthalmo doulia* = “eye” “slave/servant”)

“on earth” = (lit. “according to the flesh”)

Contrast

? (4:1)                      “in ? (3:23)

?”in all things” (cf. “in the Lord”, vv. 18, 20 Greek text)

v. 23—motivation

“whatever you do” (cf. v. 17 for expansion)

“heartily” = lit., “from the soul/spirit” (mg. NASB)

Character = from the \_\_\_\_\_ man

v. 24—last phrase better translated “Serve the Lord Christ!”

Is the reward, the reward of what is in me?

Is the reward, the reward of what is of Christ in me?

Thus, not “in me” works (merit premise), but “in Christ in me” works (grace premise)

Augustine: God gives the grace-works and then rewards the works grace gives. He

rewards his own gifts, not our own merits or deserts. There is no merit

outside of Christ. Even the reward is all of grace.

v. 25—Narrative

4:1—