

## HEBREWS—HANDOUT 11

Recap: if → then: since/on account of grace-union with God in Christ by Holy Spirit at work in the believer

if ≠ then: since no grace-union with God in Christ by Holy Spirit at work in the unbeliever. No sinner is able to perform the condition. **Total inability**

if → then: since Christ performs all the conditional ifs with the consequent thens accomplished in and through him

Those “in Christ” find the Lord Jesus has done all the ifs in their place, the consequence of which is that then they participate in the fullness of blessings in which he fully participates. This is **unconditional grace** because Christ has met the conditions *pro nobis* (“for us”).

### Hebrews 3:16-4:13

Three Questions and Answers:

1. Who? (“all,” 16)
2. Whom? ( , 17 )
3. Whom? ( , 18 )  
( , 19)

“all”—Num. 14:35

Num. 32:6-15, esp. v. 13

Neh. 9:16-17

1 Cor. 10:1-13, esp. v. 5

Jude 5

### Redemptive-Historical (Biblical-Theological) Paradigm

\_\_\_\_\_ (3:16) → \_\_\_\_\_ (3:17) → \_\_\_\_\_ (4:8) → \_\_\_\_\_ (4:7) → \_\_\_\_\_ (4:3)

What motif?

But chapter 4 adds something else. What is it?

\_\_\_\_\_ → \_\_\_\_\_ → \_\_\_\_\_ → \_\_\_\_\_ → \_\_\_\_\_

4:4— includes \_\_\_\_\_ and \_\_\_\_\_

Hence, a “sabbatizing” pattern is present from \_\_\_\_\_



## Now—Not Yet Paradigm

Sabbath day (one in seven now)—Sabbath day (eternal Sabbath not yet)

Source of Ethical/Moral/Existential Pattern → \_\_\_\_\_

**NB:** Moral Imperative (Commandment) reflects Eschatological Indicative (God's nature or character)

**Commandment**

**Moral**

**Eschatological**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.