

HEBREWS—HANDOUT 18

Hebrews 9:5-28

v. 5—“cherubim” (Ezk. 10:21)

“glory” (Ezk. 10:19)

“mercy seat” = _____ (Rom. 3:25)

How does one obtain mercy?

v. 6—“outer”

v. 7—“second”

“once a year”

Lev. 16

“sins ... of ... ignorance”

v. 8—“holy place”

“not ... disclosed”

v. 9—“the time present”

“perfect in conscience”

v. 10—“time of reformation”

Indicative/Imperative

Is the external arena able to effect an internal change in nature/conscience?

Are the gifts/sacrifices of the external tabernacle able to effect the internal soul?

Are the commands to the external consciousness able to effect an internal change in nature?

“Believe on the Lord Jesus and you shall be saved” (Acts 16:31)

Is the imperative command able to effect the indicative state?

“Circumcise yourselves to the Lord and remove the foreskins of your heart” (Jer. 4:4)

Is the imperative able to effect the change of heart indicated?

“Do this and you shall live” (paraphrase of Lev. 18:5)

Is the imperative able to effect the state of life indicated?

Is the Law () able to effect the obedient heart ()?

How is one saved if he is unable to believe on the Lord Jesus?

How is one to have a circumcised heart if he is unable to remove the foreskin of his soul?

How is one to live if he is unable to do the imperatives of God?

How is one to avoid condemnation if he is unable to perform the commands of the Law?

“By grace you have been saved through faith . . . it is the gift of God” (Eph. 2:8)

God says, “I will save you by giving you a believing heart.”

God’s _____ will effect your _____

God's gracious indicative will effect your obligatory imperative

The _____ act of God precedes the _____ obedience of man.

"The Lord your God will circumcise your hearts . . . to love the Lord your God with all your heart and all your soul" (Dt. 30:6; cf. 6:5-6 and Mt. 22:37)

God will circumcise the heart (_____) and enable it to love the Lord God with heart and soul (_____).

"By _____, I will circumcise your heart and you will love me with all your soul."

God will give life and from that life effect the imperatives of his will.

"My _____ will effect your _____."

"Give what you command and command what you will" (Augustine, *Confessions* 10.29(40)).

Redemptive-Historical Paradigm

Large Bracket

v. 11—"good things to come" = _____

Particularly:

Journey Motif:

v. 12—"redemption"

"eternal"

"once for all"

v. 13—what type of cleansing?

v. 14—"eternal Spirit"

v. 15—retrospective benefit?

vv. 16-17—Covenant or Testament

Testament

Testator

Death () → ()

Covenant

A. Disposition in blood (15)

B. Testament in death (16)

B'. Testament in death (17)

A'. Disposition in blood (18)

v. 24—"copy" (antitype) What is the "type"/"pattern"?

v. 25—"year by year"

v. 26—"consummation" =

v. 28—"second time" =

Sandwich Paradigm: