HEBREWS—HANDOUT 21

Hebrews 11:5-22

Abel: Protological _______ → Eschatological _______

Abel “rejoiced to see [Christ’s] day; and he saw it and was glad”

v. 5—bracket

Gen. 5:22
5:24

Enoch: Protological _______ → Eschatological _______

“was not”—?

Jude 14: 7th from Adam Significance?
via ______ via _______

Enoch “rejoiced to see [Christ’s] day; and he saw it and was glad”

v. 7—Noah: Protological ______________ → Eschatological ______________

Antediluvians (Gen. 5)

Noah (Gen. 6-9)

Postdiluvians (Gen. 11:10-32)

Gen. 7:19 ___________ Gen. 1:2 ___________

Gen. 7:23 _______ Gen. 1:20 _______

__________ 1:24
__________ 1:27 _______

Pattern: _______ Creation; __________ of Creation; __________

God’s Purpose: Creation → ______________ → ___________

World faces ______ __________

Rainbow Pledge

Un-creation of Noah’s day →

Un-creation of day of Lord Jesus Christ →

Noah “rejoiced to see [Christ’s] day; and he saw it and was glad”
Abraham: Protological ________ → Eschatological ________
Structure:
   11:8
   11:13-16
   11:17
v. 13—“in ______”
v. 16—“(lit.) in ______”

(all mankind) Protological Adam → Abram/Abraham (one man)
(one man) Abram/Abraham → Eschatological Adam (all [_____] mankind)

“Abraham rejoiced to see my [Christ’s] day; and he saw it and was glad” (John 8:56)

Isaac: Protological ________ → Eschatological ________
Isaac “rejoiced to see [Christ’s] day; and he saw it and was glad”

Jacob: Protological ________ → Eschatological ________
Jacob “rejoiced to see [Christ’s] day; and he saw it and was glad”

Joseph: Protological ________ → Eschatological ________
Joseph “rejoiced to see [Christ’s] day; and he saw it and was glad”