Epistle of Jude—Handout #8

Structure:

A. “these men” (οὗτοι) “revile” (lit., “blaspheme”) (v. 8)

B. Michael ________ (ουκ) “railing” (lit., “blaspheme”) (v. 9)

A’. “these men” (οὗτοι) “revile” (lit., “blaspheme”) (v. 10)

v. 8—“dreaming”. What did we suggest about this?

Vocabulary

κυριοτητα (kyriotēta) =

δοξας (doxas) =

βλασφημουσιν (blasphēmousin) =

The triad is reflexive, i.e., reflects (“same manner”) back upon:

(1.) v. 7 only

or

(2.) vv. 5-7

a.

b.

c.

v. 9—Michael =

Characterization contrast _____________________________________________________

Contrast between __________________________________________________________

NOT contrast between _______________________________________________________

NB: 1 Thess 4:16
Where do we find the narrative of Satan’s dispute with Michael over Moses’ body?

a. OT

b. Other book


1. Oldest ms “The Testament of Moses”

2. The end/conclusion of this ms is _____________________

3. ‘Scholars’ ______________________

Not Philo

Not Josephus

Not LXX

Only place:

Narrative

   Michael does not _______________________________

   To do so = *imitatio diaboli* or *imitatio Satanae*

   Michael does ____________________________

   Mirror relation:

Argument

   About what?

   Why?

   1. 

   2. 

   Thus, unfit for _____________