Epistle of Jude—Handout #9

Structure:

A. “these men” (οὗτοι) “revile” (lit., “blaspheme”) (v. 8)

B. Michael is not (ουκ) “railing” (lit., “blaspheme”) (v. 9)

A’. “these men” (οὗτοι) “revile” (lit., “blaspheme”) (v. 10)

v. 10—what do these men “not understand”?

Thus, they ________________ it.

What things do “they know”?

Animals have no ________________. Why?

They are ________________; they are also ________________

They act ________________

When animals act in this way, do they act in accordance with their created nature?

Do they, therefore, in so acting, act to the glory of God?

Do they eat to the glory of God?

Do they drink to the glory of God?

Do they procreate to the glory of God?

Instinctual acts without the imago Dei

Eat

Drink

Exercise organs of procreation

Non-rational; why not irrational?

Non-moral; why not immoral?

Instinctual acts with the imago Dei

Eat

Drink

Exercise organs of procreation

Rational → Irrational

Moral → Immoral

“corrupted”

“destroyed” (1 Cor 3:17)
A. “these men” (οὗτοι) (v. 10)

B. “them (those men)” (αυτοῖς) (v. 11)

A’. “these men” (οὗτοι) (v. 12)

Antithesis?

Two sections of 3 OT illustrations: vv. 5-7 and v. 11

Difference in the triads?

Chronology of v. 11?

Rhetorical sequence

1. 
2. 
3. 

Cain in the NT

Heb 11:4
1 John 3:12

Balaam in the NT

2 Peter 2:15
Rev 2:14

Korah in the NT

“Woe” =

Narrative biographical

Heightened rebelliousness, irrationality, immorality:

Evil character (Cain)
Evil behavior (Balaam)
Evil consequence (Korah)