Epistle of Jude—Handout #14

vv. 24-25

δοξα (doxa, Greek) = ______________ (English)  ?occurrences __

vv. 24 and 25 are a ____________________

A doxology is:

*NT Doxological Form*
(cf. e.g., Rom 11:36; Gal 1:5; Phil 4:20; Rev 1:5-6; 5:13; 7:12)

Addressee:
Adscription:
Concomitant:
Conclusion:

Alpha-privative (x2)

1. stumble-less  (not stumble; without stumbling)
   fall-less  (not fall; without falling)
2. blame-less  (not to blame; without blame)
   fault-less  (not at fault; without fault)
   blemish-less  (not blemished; without moral blemish)

↓fall  ↑stand  (reverse vectors)
↓blame  ↑without blame  (reverse vectors)

Where? In the presence of God’s glory = his glory-presence.

What is this?
How is this possible?

1.

2.

NB: order of the Greek text: “only God Savior our”; “through Jesus Christ the Lord our”

“wise” (KJV—“only wise God our Savior”—Textus Receptus) is not in the oldest mss.; cf. esp. P72. Apparently inserted from recollection of Rom 16:27. 1 Tim 1:17 (Textus Receptus) makes the same insertion (“wise God”), again not supported by oldest mss.

Conclusion: rule of threes