LIFE OF JEREMIAH—HANDOUT #3

Jeremiah 1:4-19

Date:
Genre:
Dramatis personae:

Incident rehearsed:

Jer. 26:12-15
25:3
36:2

Structure

1:4
   6
   7
   9
11a
   11b
12
13a
   13b
14
   19

Retrospective Redemptive-Historical Echoes

Ebed Yahweh ( )
v. 5—“nations” (also v. )
International interface:

v. 6—“youth”
   Ex. 3:11
   Isa. 6:5
   Shaphan, scribe (2 Kgs 22:ff.; Jer. 26:24; 36:10-12; 39:14, etc.)

v. 7—“all I command you” (cf. Dt. 18:18)
   “do not”

v. 8—“do not”
   Answers?
   “with you” = what promise?
   
   Ex. 3:12
   Isa. 41:10; 43:5

v. 9—divine act
   “touches his mouth” (cf. Isa. 6:7)
   “words in mouth” (Dt. 18:18; Isa. 51:16; 59:21 with 61:1)
   “fire in mouth” (Jer. 5:14)
   Word of God in the prophet (embodied)
   God the Word is the Prophet (incarnated) → eschatological ______
   → eschatological ______ _______

v. 10—cf. 12:14-17; 18:7-9; 24:6; 31:28, 40; 42:10; 45:4
   Six infinitives

   A. uproot/deracinate

   ↑  B. break down

   ↑  C. destroy/ruin

   →  →  →  C’. throw down/raze

   ↓

   ↓  B’. build up

   A’. plant/replant

Reversal (    )
Reverse Reversal (    )
Is this eschatological reversal primarily temporal, national, ethnic, political, regal? How do you know?

Divine Acts (vv. )

11—pun
Type of vision:

13—“away from the north”
Type of vision:
627/626 B.C.

14—Who?
15—cf. 25:9
Gates (39:3)

16—basis of judgment?

17—“which I command” (also v. )
Not fear ↔ I make you fear

18—all levels of society oppose him:
“fortified city”

19—“fight” (NASB)/“make war”