LIFE OF JEREMIAH—HANDOUT #6

Jeremiah 2:13-3:5

13—what are the two evils?
   Parallelism: what is A; and what is more than A, namely B
   Cf. Jer. 17:13

14—reversal?

15—whose land “a waste”?
   what “cities”?
   “lions” =?

16—location of Memphis and Tahpanhes
   Significance of both: Jer. 43:1-9, esp. 6-7; 44:1; 46:14

18—before what year?
   Hence, days of __________

Pattern:

v. 18—___________  v. 3/4—_______
   _______________
   v. 26—___________
   v. 28—___________

v. 36—___________
   _______________
   v. 3:7—___________

?Events:

v. 18—King Hoshea (732-722 BC) and So (Osorkon IV), King of Egypt;
       2 Kings 17:4
       King Menahem (752-742 BC) and Tiglath-pileser III, King of
       Assyria; 2 Kings 15:19-20

NB: Hosea 7:11

v. 36—?Pharoah Necho (control of Judah, 609-605 BC)
       ?Treachery of King Zedekiah (597-586 BC) 2 Chron. 36:13;
       Ezek. 17:15; Jer. 37:5, 7; cf. Jer. 44:30
       ?King Manasseh’s (697-642 BC) subjection to Assyria (2 Chron.
       33:11)

20—“broke yoke” (explain)
   “lain down” (cf. 3:6; Hos. 4:12-14)

21—“choice vine” → _________
   Soap/lye (v. 22); neter (Hebrew), niter (English)

22—“stain” irremovable because __________ unchangeable (v. 25)
23— True? (cf. v. 8, 20)
   “valley”? __________
   “donkey sniffs wind” (v. 24)
   “camel”

25— actions reflect _______; behavior indicates ________
   ?bondage to lust, religious prostitution, sexual degradation, sexual liberation =
   liberty (evil = good)
   God calls “liberty” slavery, bondage, whoredom, harlotry (‘good’ = evil)

26— “shame” pervades ________________
27— “tree”? = ?
   “stone”? = ?

27-28— What is the point?
29— emphasis on _____________
   ?“sword” devours

31— “wilderness”, where did we see this before?
   What/Who is the wilderness now?
   Freedom from ________________
   Defiance from ________________

32— bridal imagery again; where before?
33— “love”? = ?
   “taught your ways”

34— ?situation (cf. Ex. 22:2)
   Israel as a captured thief (cf. v. 26)
35— deny ? ___________. Thus, ? ___________. (cf. 1 John 1:9)
37— “hands on head”? = ?
   In whom do they “trust”?

**NB:** structure— 3:1 _________
                      3:5 _________

3:1— idolatry is ______________
   If husband’s wife “belongs” to another man ? _______
   Husband “returns” to her? _______
   “wife”? = ?
   “husband”? = ?
   Wife’s “many lovers”? = ?
   “turns to the Lord” while continuing?

2— “bare heights”? Why? (v. 3)
   “violated”? ?
   Sat “by the roads”

   “Arab in the desert”
3—?irony
  “harlot’s forehead” ?

4— call God “Father” ?

5— “angry forever”
  “evil deeds” ?