

LIFE OF JEREMIAH—HANDOUT #8
Jeremiah 7

Narrative Paradigm: Scene Setting Occasion Motif

Structure

Thus says Lord of Hosts (3)

Let you dwell in this place (3)

Let you dwell in this place (7)

Scene

House called by my name (10)

House called by my name (14)

Scene

_____ (16)

Scene

Spite me (18)

Spite me (19)

Thus says Lord of Hosts (21)

Scene

fathers (22)

fathers (25)

fathers (26)

You shall say to them (28)

Scene

House called by my name (30)

Declares Lord (30)

Topheth/Hinnom (31)

Topheth/Hinnom (32)

Declares Lord (32)

Declares Lord (8:1)

Says Lord of Hosts (8:3)

You shall say to them (8:4)

Space/Time Interface

vv. 1-7	Present (Jerusalem) Future	Repudiation of Past→Temple sacred space Reversal →space profaned Reversal of Reversal→Exile (586 BC)
vv. 10-14	Present (Jerusalem) Past (Shiloh) Future	Repudiation of Past→Tabernacle sacred space Reversal→space profaned Reversal of Reversal→Ark captured Replay of Past→space profaned→Exile
v. 15	Past (Ephraim)	Repudiation of Past→Temple sacred space rejected Reversal→Exile to Assyria (722 BC) Replay of Past→Exile to Babylon (586)
vv. 16/17-20	Past (Jerusalem) Future	Repudiation→Lord alone (idolatry) Reversal→Lord alone repudiates them (wrath, fire, destruction = alone without Lord)
vv. 21-26	Past (Exodus) Future	Repudiation→Exodus liberation/grace Reversal→reverse Exodus (Exile)
vv. 30-8:3	Present (Topheth/ Hinnom) Future	Repudiation→Sixth Commandment (deal out death) Reversal→death-curse/death-horror (586)

Repudiation of Temple sacred space produces

God's repudiation of sacred space Temple

Time will come when God will curse that sacred space as his revelation declares

A "new thing" is about to break forth/intrude (destruction)

NB: the revelation is superior to the space AND endures

Confirmation→586 BC

Christological (Jer. 7:11 with Mt. 21:13; Mk. 11:17; Lk. 19:46)

Repudiation of 'Temple' (Son of God) in sacred space

Time will come when God's curse will fall on that 'space' (his God-Man Son) as his revelation declares

A "new thing" is about to break forth/erupt (resurrection)

NB: the revelation-incarnation person is superior to the space and is, as God is, eternal

Resurrection-justification annuls temporal sacred space once-and-for-all

Confirmation→70 AD

v. 2— gates

3— “this place”

4— Zion theology (Ps. 132:13ff.)
Why 3 times?

5-7 What needs “amending”?

Josiah (Jer. 22:13-17)

Root of injustice:

Manasseh (2 K 21:16)

Jehoiakim (Jer. 22:3, 17; 26:20-23)

8— “deceptive words”

“delivered” not by grace, but from grace

11— den/cave of robbers

12— Shiloh

14— Shiloh
Temple

15— ?date

16— absolute? (Jer. 21:2; 37:3; cf. 18:20; 42:1-17)

17— What are they doing?

18— “Queen of heaven” = ?

Effect of this warning?

20— cosmic and eschatological. Why?

22— sacrifice per se?

Then why?

26— reverse _____

29— lament. Why?

Litany of silence:

Reaping what has been sown

30— “detestable things” = ?

Who?

Date of this sermon

Where? (2 K 21:5)

31— infanticide arose in _____ (2 K 21:6)
Abolished by _____ (2 K 23:10)
Revived (Jer. 19:1-13) by whom?

32— valley of _____ will become Valley of _____
“no other place”

33— their ‘sanctuary/temple’ becomes their _____
Sanctuary becomes a place _____

34— end of voice of bride and bridegroom means ?

8:1— disinter =

2— expose to ?

3— cf. Rev. 9:6