### LIFE OF JEREMIAH—HANDOUT #8

#### Jeremiah 7

<table>
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<th>Scene</th>
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**Narrative Paradigm:**

**Structure**

Thus says Lord of Hosts (3)

Let you dwell in this place (3)

Let you dwell in this place (7)

**Scene**

House called by my name (10)

House called by my name (14)

**Scene**

Spite me (18)

Spite me (19)

Thus says Lord of Hosts (21)

**Scene**

fathers (22)

fathers (25)

fathers (26)

You shall say to them (28)

**Scene**

House called by my name (30)    Declares Lord (30)

Topheth/Hinnom (31)    Topheth/Hinnom (32)    Declares Lord (32)

Declares Lord (8:1)

Says Lord of Hosts (8:3)

You shall say to them (8:4)
Space/Time Interface

vv. 1-7  Present (Jerusalem)  Repudiation of Past→Temple sacred space
         Future  Reversal →space profaned
         Future  Reversal of Reversal→Exile (586 BC)

vv. 10-14 Present (Jerusalem)  Repudiation of Past→Tabernacle sacred space
    Past (Shiloh)  Reversal→space profaned
         Future  Reversal of Reversal→Ark captured
         Future  Replay of Past→space profaned→Exile

v. 15  Past (Ephraim)  Repudiation of Past→Temple sacred space rejected
         Reversal→Exile to Assyria (722 BC)
         Replay of Past→Exile to Babylon (586)

vv. 16/17-20 Past (Jerusalem)  Repudiation→Lord alone (idolatry)
         Future  Reversal→Lord alone repudiates them
         (wrath, fire, destruction = alone without Lord)

vv. 21-26 Past (Exodus)  Repudiation→Exodus liberation/grace
         Future  Reversal→reverse Exodus (Exile)

vv. 30-8:3 Present (Topheth/ Hinnom)  Repudiation→Sixth Commandment (deal out death)
         Future  Reversal→death-curse/death-horror (586)

Repudiation of Temple sacred space produces
   God’s repudiation of sacred space Temple
   Time will come when God will curse that sacred space as his revelation declares
   A “new thing” is about to break forth/intrude (destruction)
   **NB:** the revelation is superior to the space AND endures
   Confirmation→586 BC

Christological (Jer. 7:11 with Mt. 21:13; Mk. 11:17; Lk. 19:46)
Repudiation of ‘Temple’ (Son of God) in sacred space
   Time will come when God’s curse will fall on that ‘space’ (his God-Man Son) as
   his revelation declares
   A “new thing” is about to break forth/erupt (resurrection)
   **NB:** the revelation-incarnation person is superior to the space and is, as God
   is, eternal
   Resurrection-justification annuls temporal sacred space once-and-for-all
   Confirmation→70 AD
v. 2 — gates

3 — “this place”

4 — Zion theology (Ps. 132:13ff.)
   Why 3 times?

5-7 What needs “amending”?
   Josiah (Jer. 22:13-17)
   Root of injustice:
   Manasseh (2 K 21:16)
   Jehoiakim (Jer. 22:3, 17; 26:20-23)

8 — “deceptive words”
   “delivered” not by grace, but from grace

11 — den/cave of robbers

12 — Shiloh

14 — Shiloh
   Temple

15 — ?date
16 — absolute? (Jer. 21:2; 37:3; cf. 18:20; 42:1-17)

17 — What are they doing?
18 — “Queen of heaven” = ?
   Effect of this warning?
20 — cosmic and eschatological. Why?

22 — sacrifice per se?
   Then why?
26 — reverse __________
29 — lament. Why?
   Litany of silence:

Reaping what has been sown
30 — “detestable things” = ?
   Where? (2 K 21:5)
   Who?
   Date of this sermon
31— infanticide arose in ______________ (2 K 21:6)
   Abolished by ______________ (2 K 23:10)
   Revived (Jer. 19:1-13) by whom?

32— valley of _______________ will become Valley of _______________
   “no other place”

33— their ‘sanctuary/temple’ becomes their ____________
   Sanctuary becomes a place _________________

34— end of voice of bride and bridegroom means ?

8:1— disinter =
2— expose to ?
3— cf. Rev. 9:6