

## LIFE OF JEREMIAH—HANDOUT #11

### Jeremiah 14

#### Structure

God to the Prophet for the Nation (1-6)  
Prophet for the Nation to God (7-9)  
God to the Nation through the Prophet (10)  
God to the Prophet (11-12)  
Prophet to God (13)  
God to the Prophet (14-16)  
God to the Prophet for the Nation (17-18)  
Prophet for the Nation to God (19-22)

Note the \_\_\_\_\_ narrative frame: \_\_\_\_\_ (v. 1)  
\_\_\_\_\_ (v. 22)

Crisis: \_\_\_\_\_

Other Crisis: \_\_\_\_\_

?Date:

Cf. duplicate of 14:14 with 27:15 (cf. 27:1)

#### Interrelation?

Reality: \_\_\_\_\_

Mirrored in \_\_\_\_\_

Reverse Mirror: \_\_\_\_\_

Two stories here: \_\_\_\_\_

eschatological implication:

\_\_\_\_\_ eschatological implication:

v. 1— why drought for this era/time? Connection with inclusio (v. 22)  
an \_\_\_\_\_ (v. 22) connected with the antithesis of \_\_\_\_\_ (v. 1)  
Who?

gods of this age

reversal

?distinction: drought → famine → \_\_\_\_\_ → \_\_\_\_\_

Cf. Jer. 19:9; Lam. 2:19-20; 4:9-10; Ezk. 5:10

Relation to 2 K 25:3 (cf. 2 K 6:24-30 ca. 850-840 BC)

3— Litany: no \_\_\_\_\_ (3)  
no \_\_\_\_\_ (4)  
no \_\_\_\_\_ (5)  
no \_\_\_\_\_ (6)

? “cisterns” \_\_\_\_\_ ; 2:13 “cisterns” \_\_\_\_\_

4— Scene Shift: \_\_\_\_\_ → \_\_\_\_\_

6— pathetic scene  
Why pant for air? Why eyes fail?

7— *awon* (Hebrew)  
*hata* (Hebrew)  
“for your name sake” (where else? )

7— “us” (\_\_\_\_\_ )  
act O Lord your name  
8b— Savior  
8c,d— why are you like a stranger/traveler?  
9a,b— why are you like a man/mighty man?  
9b— not save  
9d— called O Lord your name  
“us” (\_\_\_\_\_ )

Confession (7)  
Profession (8a,b)  
Question (8c,d)  
Question (9a, b)  
Profession (9c,d)  
Petition (9e)

10— inevitable ? (cf. Hos. 8:13)  
“in check”  
“will remember” antithesis: “\_\_\_\_\_” (31:34)

11— not pray (7:16; 11:14)

12— “sword, famine, pestilence” accompany \_\_\_\_\_

Mirror: \_\_\_\_\_ “not” (11) > \_\_\_\_\_ “not” (12)

13— narrative interface:

Expanded treatment: Jer. 23, 27-29; cf. Matt. 24:11; Mark 13:22

14— God's charge =

15—lex talionis

16—God pours out ?

inclusive:

not buried =

17— Jeremiah \_\_\_\_\_ →

18— “land not known”

Recurrent paradigm:

19— peace, but no \_\_\_\_\_ (6:14; 8:11; Ezk 13:10, 16)

Hope, change, peace → terror, bloody chaos, fearful despair

?

?

?

20— *awon* (Hebrew) and *hata* (Hebrew) (cf. v. 7)

22— ?

?

?

“idols” = “vanities” = “nothings”/“no gods”