LIFE OF JEREMIAH—HANDOUT #32

Jeremiah 52

Purpose

Based on

Compare with:

What is missing?  Why?
What is unique?  v. 11— Why?
vv. 28-30—

v. 1—?date
Hamutal →

v. 2—cf. 2 Ch 36:12 which adds _____ (cf. Jer 38:15)

v. 3—“rebelled”  When?

Ezk 17:11-21
  v. 12—who?
  v. 13—who?
  v. 15—“rebelled”  Why?
  v. 16—
  v. 17—Pharaoh  Who?  What event? (Jer 37:5)

v. 4—?date
  who comes? (cf. 2 K 25:1)
  “encamps” (cf. 50:29)
  “siege wall”

v. 5—?date

v. 6—“famine” (cf. 2 K 25:3; Jer 37:12; Lam 2:11-12, 19-20; 4:3-5, 8-10; 5:10)

v. 7—“between the two walls”

Map: from Don Bahat, Carta Jerusalem Atlas, 31

v. 8—cf. Lam. 4:19-20

v. 9—Riblah  Who else had a military camp here?

v. 12—?date
v. 13—”fire”

“House of Ahiel” and “Burnt Room” (handout/browse internet)

v. 15—“artisans”

v. 16—“vinedressers and plowmen” recalls ?

v. 17—cf. 27:19-22 also 1 K 7:15-37

“pillars”
“bronze sea”

v. 18—“shovels”
“snuffers”
“basins”
“pans” = “incense bowls”

v. 20—“twelve bronze bulls”

v. 21—dimensions

v. 22—“capital”

v. 24—Seraiah = (cf. 1 Ch 6:13-15)

Zephaniah = (cf. Jer 29:24-31; 37:3)

“officers”/”keepers” =

v. 25—“scribe”

vv. 28-30—When?

1.

2.

3.
v. 31—?date
Amel-Marduk (562-560 B.C.) ("Evil" = "foolish")

**Jehoiachin Tablet**

(http://bibleandarchaeology.blogspot.com/2011/01/this-3-tall-tablet-from-ancient-babylon.html)

... to Ia'-u-kin, king ...
to the qîpûtu-house of ...
... for Shalamiamu, the ...
... for 126 men from Tyre ...
... for Zabiruam the Ly[dian]

10 sila of oil to ... [Ia]-'kin, king of Ia-[a-hu-du]
2½ sila of oil to the [five so]ns of the king of Ia-[a-hu-du]
4 sila to eight men from Ia-a-hu-da-a-a ...

1½ sila for three carpenters from Arvad, ½ sila each
11½ sila for eight ditto from Byblos, 1 sila each ...
3½ sila for seven ditto, ½ sila each
½ sila for Nabû-ētir the carpenter
10 sila to Ia-ku-ú-ki-nu, the son of the king of Ia-ku-du
2½ sila for the five sons of the king of Ia-ku-du through Qana'a

sila = ca. 1½ pints

(cf. ANET = Ancient Near Eastern Texts, 308; D. Winton Thomas, Documents from Old Testament Times, 86)

**Narrative Closure Paradigm: Book of Jeremiah →**

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