

## Luke—Handout #10

### Luke 2:22-39

Narrative setting:

Where else have we had this setting?

Where does Luke's gospel end (i.e., narrative setting)?

What narrative setting precedes this?

#### *Pattern (?Metanarrative of whole Gospel)*

1:5-7—hill country of Judea; exact location unknown

1:8-9—Temple at Jerusalem

24:13—hill country of Judea, i.e., Emmaus, exact location unknown (**Map**)

24:52-53—Temple at Jerusalem

#### *Another Pattern (?Metanarrative of Infancy Story)*

1:5-7—old man and old woman, devout and upright (supernatural conception)

2:25-38—old man and old woman, devout and faithful (supernatural advent)

### Structure

v. 22— ? \_\_\_\_\_

v. 25— ? \_\_\_\_\_ (προσδεχόμενος) + \_\_\_\_\_

v. 28— \_\_\_\_\_ (εὐλόγησεν)

v. 34— \_\_\_\_\_ (εὐλόγησεν)

v. 36— \_\_\_\_\_

v. 38— \_\_\_\_\_ (προσδεχομένοις)

v. 39— ? \_\_\_\_\_

Nunc dimittis:

George Dyson (1883-1964): <https://www.youtube.com/watch?v=HDxVSPw95K8>

vv. 36-38—Anna