

Philemon Handout #8

vv. 12-16

v. 12—what do we learn now?

Roman law requires?

Narrative from “sent back”?

Sub-narrative from ?

Layers of rippling narratives interfacing relationships

Return of Onesimus = ?

v. 13—Paul “wished”/wanted _____

“minister” (*diakonia*), cf. Acts 24:23; Phil 2:25

here =

not =

v. 14—what contrast is apparent here?

What “goodness” (cf. v. 6)?

“goodness” sandwiched between two *kata* (κατα, “according to”) clauses

Not according to _____ your goodness, but according to _____

Not according to _____ your goodness, but according to _____

Not according to _____ your goodness, but according to _____

Narrative of the will here.

Better translation of “free will” (NASB) would be “your willingness” or “your free choice”

v. 15—reason for separation?

Cf. purpose clause in Greek text, i.e., “in order that” or “that”

What exactly precipitated the separation?

Paul features what is well known, which is _____

Emphatic contrast: parted for a while (_____, _____)

versus receive back forever (_____, _____)

v. 16—contrastive relations:

“no longer a _____,” but “more than a _____”

“more than a _____,” rather a _____ (_____)”

“more than a _____,” rather a _____”

both “in the flesh” = ?

and “in the Lord” = ?

?manumission

Cf. 1 Cor 7:20-24; Eph 6:8-9; Col 4:1; 1 Tim 6:1-2