

## Zephaniah Handout #12

### Zeph 2:8-10

Patterns which concatenate these three verses

Geographical shift ?

Map #80 (*Carta Bible Atlas*, 2011 ed.)

Why Moab and Ammon, in that order?

OT contains a litany of oppression and incursion by Moab and Ammon after the Conquest (1407/06 B.C.)

Moab

Balak, King of Moab, seeks to ? \_\_\_\_\_ Israel via ? \_\_\_\_\_ (Num 22:10-11)

Mesha (ca. 850 B.C.), King of Moab (2 Kgs 3:4-27) (cf. famous Moabite Stone)

Harass King Jehoiakim (2 Kgs 24:2)

Characterized by ? \_\_\_\_\_ (Jer 48:26, 29-30, 42)

Ammon

Jephthah (Jdg 11:4-11)

Siege of Rabbah (2 Sam 11:1; 12:26-31)

Harass Jehoiakim (2 Kgs 24:2)

Characterized by ? \_\_\_\_\_ (Ezk 25:1-7)

Fulfillment of Zephaniah's prophecy?

v. 9—Living God = divine aseity (Latin, *a se* = \_\_\_\_\_) = God has Life \_\_\_\_\_

He is \_\_\_\_\_

Lord of hosts (Sebaoth/Sabaoth): \_\_\_\_\_

God of Israel: \_\_\_\_\_

Like/as \_\_\_\_\_; like/as \_\_\_\_\_ = ? \_\_\_\_\_

Nettles ?

Prov 24:31

Salt pits ?

Dt 29:23

Patterns of reversal

Taunters → \_\_\_\_\_ : Taunted → \_\_\_\_\_

Revilers → \_\_\_\_\_ : Reviled → \_\_\_\_\_

Proud → \_\_\_\_\_ : victims of pride → \_\_\_\_\_

Arrogant → \_\_\_\_\_ : victims of arrogance → \_\_\_\_\_

Land of Lord's oppressors → land of Lord's \_\_\_\_\_

Perpetual desolation → perpetual \_\_\_\_\_