TO MY BROTHER

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BELOVED FELLOW SERVANT OF THE ESCHATOLOGICAL SERVANT

HUSBAND, FATHER, PASTOR

HISTORIAN OF THE ORTHODOX PRESBYTERIAN CHURCH, 1982-

FOND DISCIPLE OF J. GRESHAM MACHEN

"...YOUR LIFE IS HID WITH CHRIST IN GOD"-- COL. 3:3
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The Presbyterian Guardian was established by Dr. J. Gresham Machen to serve as the voice of Presbyterian orthodoxy. Conceived in controversy, the first copy issued from the presses on October 7, 1935. Machen spearheaded the publication of the Guardian with the assistance of a group of ministers and laymen in the Presbyterian Church in the United States of America (PCUSA). The proximate cause of the Guardian was the disagreement between Machen and Dr. Samuel G. Craig, editor of Christianity Today (1930-1949). The nether cause was Machen's escalating struggle with modernism in the PCUSA.

Machen had led in the formation of the Presbyterian Constitutional Covenant Union which was organized June 27, 1935 in Philadelphia. This group was committed to: (1) reform of the PCUSA; or (2) "failing that, to continue the true spiritual succession of that church in a body distinct from the existing organization." Dr. Craig had editorially questioned the wisdom of such a Union in the September 1935 issue of Christianity Today. Coincident with these developments were the trials of members of the Independent Board of Foreign Missions. The Independent Board had been organized by Machen in 1933 in response to the General Assembly's refusal to reform the PCUSA Board of Foreign Missions. But the General Assembly Mandate of 1934 forbade participation in and support for the Independent Board. Although Craig was sympathetic, he began to "vacillate" questioning the wisdom for the Independent Board and urging reform of the PCUSA from within. Machen felt the need for a new paper which would vigorously oppose modernism (even to the point of ecclesiastical separation) while guarding the Calvinism of the Westminster Standards.

When the General Assembly of the PCUSA suspended Machen in 1936 (the so-called "Syracuse Assembly"), Machen formed the Presbyterian Church of America (since 1939, the Orthodox Presbyterian Church). From its infancy, the Presbyterian Guardian was closely associated with the Presbyterian Church of America/Orthodox Presbyterian Church. But she never became the denominational publication of the PCA/OPC. Machen, who chose her name, urged that the Guardian be independent of denominational control while committed to Presbyterianism and the Reformed faith as interpreted by the old Princeton tradition of Charles Hodge and Benjamin B. Warfield.
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        Ned B. Stonehouse, Co-Editor  September 12, 1936-January 23, 1937
        Ned B. Stonehouse  January 23, 1937-June 26, 1937
        Charles J. Woodbridge  July 1937-September 1937
        Ned B. Stonehouse and Paul Woolley, Joint Editors  November 25, 1945
        Paul Woolley resigns September 10, 1947
        Ned B. Stonehouse  September 10, 1947-December 1948
        Leslie W. Sloat  December 1948-January 1956
        J. Cameron Fraser  June 1978-October 1979
Editorial Council:
October 1937-November 10, 1945
Edwin H. Rian, Leslie W. Sloat, Ned B. Stonehouse,
Murray Forst Thompson (October 1937-December 10, 1940)
John P. Clelland and John P. Galbraith added
December 10, 1940
Murray Forst Thompson resigns March 10, 1941
Ned B. Stonehouse resigns June 10, 1941
R.B. Kuiper added June 25, 1941-June 25, 1943
Ned B. Stonehouse added July 10, 1943
Edwin H. Rian resigns October 1, 1944

December 15, 1958-May 1962
Ned B. Stonehouse, Robert S. Marsden, Edmund P.
Clowney, Jr.
Robert S. Marsden dies October 23, 1960
Robley J. Johnston added June 1961

Advisory Council:
November 25, 1945-September 10, 1947
Robert L. Atwell, John P. Clelland, Leslie A. Dunn,
John P. Galbraith, Edward L. Kellogg

September 10, 1947-January 1956
Robert L. Atwell, Leslie A. Dunn, John P.
Galbraith, Edward L. Kellogg

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HOW TO USE THIS INDEX

This index contains access to the contents of the Presbyterian Guardian via author, title, subject, church (mainly OPC congregations under city and state), OPC judicatories, book reviews, Scripture passages and photographs. Author, title and subject entries are self-explanatory. The general sequence of volume number and pages (i.e. 2:5; 4:105, etc.) following a personal name refer to biographical/historical matters relative to that individual's career, i.e. ordination, installation, resignation, transfer, etc. Articles, if any, are in quotes beneath the general biographical entries. Letters to the editor are also found under the writer and the article to which the letter is a response.

Citations for congregations do not include every mention of the church found in the pages of the Guardian (a prohibitive task). Only items of historical importance have been included, i.e. organization, dedication of a building, installation and resignation of pastors, congregational anniversaries, etc.

Under the name "Orthodox Presbyterian Church" will be found reports of individual General Assemblies, Presbyterial and Presbytery meetings. Some reports on judicatories of denominations other than the OPC will also be found sub the particular denomination.

Book reviews are found in two places: under the name of the reviewer in the early part of the index; in the Book Review section (pp. 350-363) by book author and title.

A Scripture index is included (pp. 364-380) as well as an index to photographs (pp. 381-407) appearing in the Guardian (photos in advertisements have not been included). All identifiable persons and places have been included in the index to photographs.
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